



## Georgia Academy for the Blind

2895 Vineville Avenue □ Macon, Georgia 31204

Hendricks Building □ 478-751-6083 (School) □ 478-752-1745 (fax)  
Administration Building □ 478-751-6083 (Office) □ 478-751-6659 (fax)

[www.gabmacon.org](http://www.gabmacon.org)

Alicia M. Jackson  
Superintendent

**July 29, 2024**

### **Dear Families and Students,**

**I am so pleased to extend a second Welcome to the 2024-2025 school year at the Georgia Academy for the Blind! We look forward to seeing you at Open House on Tuesday, August 6 from 12:00 pm. to 4:00 pm. School begins the next day, Wednesday, August 7, 8:00 am – 3:00 pm.**

**We have been working diligently to make sure all students' needs are met and that Residential Advisor assignments are appropriate. Those who have previously been assigned to Cottages 5,7, or 8 will now be housed in Cottages D1, D2, D3, D4, C2, or Dorothy's Cottages. Student's room and residential advisor(s) assignments will be shared with you and your student during Open House. You will have the opportunity to meet the RA's on this day and they are looking forward to meeting and assisting you with moving in.**

**Due to limited space, this residential re-housing has required a few restrictions on what students may bring to campus. Please refer to the following rules which will apply to all residential students:**

- **Each residential student will have a bed and dresser, just as it was last year.**
- **There will be a common area television, refrigerator, and desktop computer available for student use.**
- **Students will be allowed to have personal laptops but no bedroom desktops.**
- **Due to limited space, personal TVs and personal refrigerators will not be allowed in student bedrooms or in the common area or kitchen.**



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- **If students must have personal food, please pack food in non-disposal food bag 13"x10"x12" (L\*W\*H) or smaller; (an example can be found on Amazon - 23L Maelstrom Lunch Box) Space restraints limit one lunch bag per student per week.**
- **All lunch boxes and other personal items must be permanently**
- **labeled with the student's first and last name.**

**Campus maps and instructional relocation information will be available during Open House. All instructional units are now located within the Hendrix building and the Watkins gymnasium.**

**Thank you in advance for your continued support and cooperation as we move through this year.**

**Sincerely,**

**Alicia M. Jackson, Ed.S., TVI  
Superintendent**