

**GEORGIA ACADEMY FOR THE BLIND  
HEALTH SERVICES RECORD**

STUDENT NAME \_\_\_\_\_ DOB \_\_\_\_\_ MALE/FEMALE (please circle)

PARENT/GUARDIAN \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_  
(Please print)

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE NUMBERS: \_\_\_\_\_ HOME \_\_\_\_\_ CELL \_\_\_\_\_  
\_\_\_\_\_ WORK \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

WHAT IS THE BEST WAY TO REACH YOU? (Please circle) HOME/WORK/CELL/EMAIL/OTHER \_\_\_\_\_

**EMERGENCY CONTACTS**

NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

PHONE NUMBERS: \_\_\_\_\_ HOME \_\_\_\_\_ CELL \_\_\_\_\_  
\_\_\_\_\_ WORK \_\_\_\_\_

WHAT IS THE BEST WAY TO REACH? (Please circle) HOME/WORK/CELL

NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

PHONE NUMBERS: \_\_\_\_\_ HOME \_\_\_\_\_ CELL \_\_\_\_\_  
\_\_\_\_\_ WORK \_\_\_\_\_

WHAT IS THE BEST WAY TO REACH? (Please circle) HOME/WORK/CELL

PRIMARY PHYSICIAN: \_\_\_\_\_ PHONE: \_\_\_\_\_

OPHTHAMOLOGIST: \_\_\_\_\_ PHONE: \_\_\_\_\_

NEUROLOGIST: \_\_\_\_\_ PHONE: \_\_\_\_\_

OTHER: \_\_\_\_\_ PHONE: \_\_\_\_\_

WHO HAS PERMISSION TO PICK STUDENT UP FROM SCHOOL/CLINIC?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STUDENT'S NAME \_\_\_\_\_ TODAY'S DATE \_\_\_\_\_

**PERMISSION TO TREAT**

I give permission for my child to be treated by the Georgia Academy for the Blind Health Services Nursing staff and consulting Physicians. Services provided include, but are not limited to the following:

- GENERAL PRIMARY NURSING CARE
- NURSING DIAGNOSIS AND TREATMENT OF ACUTE ILLNESSES
- NURSING DIAGNOSIS AND TREATMENT OF CHRONIC ILLNESSES
- REFERRALS FOR ILLNESSES NOT SUITABLE FOR DIAGNOSIS AND/OR TREATMENT BY NURSING STAFF
- BLOOD PRESSURE CHECKS
- BLOOD GLUCOSE CHECKS
- VISION, HEARING AND DENTAL SCREENINGS
- SCOLIOSIS SCREENING
- HEAD LICE SCREENING
- HEALTH EDUCATION FOR STUDENTS AND PARENTS
- NUTRITION EDUCATION
- ADMINISTRATION OF PRESCRIPTION MEDICATION AS ORDERED BY PHYSICIAN
- ADMINISTRATION OF OVER THE COUNTER MEDICATIONS, CREAMS AND OINTMENTS SUCH AS:  
IBUPROFEN, TYLENOL, MAALOX, TUSSIN DM, NON-PSEUDO SINUS, CLARITIN, MILK OF  
MAGNESIA, GAVISCON, LOTRIMIN, HYDROCORTISONE, ANTIBIOTIC OINTMENT.

IF FOR ANY REASON YOUR CHILD **CANNOT** TAKE ANY OF THE ABOVE MENTION PLEASE STATE WHICH MEDICATION AND THE REASON: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

STUDENT'S NAME \_\_\_\_\_ TODAY'S DATE \_\_\_\_\_

### STUDENT HEALTH HISTORY

DIAGNOSIS: \_\_\_\_\_

ALLERGIES: (please list allergen, reaction, and treatment)

- FOOD \_\_\_\_\_
- MEDICATION \_\_\_\_\_
- INSECTS \_\_\_\_\_
- OTHER \_\_\_\_\_

LATEX? YES OR NO (please circle)

Please check all that apply. Past or present history.

- |                               |   |
|-------------------------------|---|
| _____ AUTISM                  | _____ HISTORY OF HEART DISEASE/HIGH BLOOD PRESSURE      |
| _____ CONSTIPATION/DIARRHEA   | _____ RESPIRATORY PROBLEMS (i.e., ASTHMA, TRACHE, etc.) |
| _____ DIZZINESS/FAINTING      | _____ STROKE/MUSCLE WEAKNESS                            |
| _____ SEASONAL ALLERGIES      | _____ KIDNEY PROBLEMS                                   |
| _____ HEADACHE                | _____ SEIZURE DISORDER                                  |
| _____ ORTHOPEDIC PROBLEMS     | _____ REFLUX DISORDER/VOMITING                          |
| _____ BEHAVIOR/MOOD DISORDERS | _____ SKIN PROBLEMS                                     |
| _____ THYROID DISORDER        | _____ DIABETES. WHAT TYPE? _____                        |
| _____ BLOOD DISORDER          | _____ SHUNT. LOCATIONS? _____                           |

If yes, please provide an explanation and current treatment. If more space is needed, please attach a separate sheet of paper.

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STUDENT'S NAME \_\_\_\_\_ TODAY'S DATE \_\_\_\_\_

### SELF CARE SKILLS

Please check all that apply. Past or present history.

#### TRAVEL

\_\_\_\_ WALKS INDEPENDENTLY      \_\_\_\_ WALKS UNAIDED, BUT WITH DIFFICULTY  
\_\_\_\_ USES A CANE      \_\_\_\_ REQUIRES PHYSICAL SUPPORT  
\_\_\_\_ USES ORTHOPEDIC DEVICES, PLEASE LIST: \_\_\_\_\_  
\_\_\_\_ USES A WHEELCHAIR      \_\_\_\_ AIDED      \_\_\_\_ UNAIDED

#### EATING

\_\_\_\_ NEEDS NO ASSISTANCE  
\_\_\_\_ NEEDS ASSISTANCE, PLEASE EXPLAIN: \_\_\_\_\_  
\_\_\_\_ SPECIAL DIET\*, PLEASE EXPLAIN: \_\_\_\_\_

\*If special diet is required, please make sure to fill out Eating and Feeding Evaluation attached.

#### TOILETING

\_\_\_\_ NEEDS NO ASSISTANCE      \_\_\_\_ SCHEDULE TRAINED  
\_\_\_\_ NEEDS ASSISTANCE, PLEASE EXPLAIN: \_\_\_\_\_

### COMMUNICATION

Please check all that apply. Past or present history.

\_\_\_\_ NEEDS A SIGN LANGUAGE INTERPRETER      \_\_\_\_ USES REGULAR PRINT  
\_\_\_\_ USES LARGE PRINT      \_\_\_\_ BRAILLE  
\_\_\_\_ VERBAL      \_\_\_\_ NON-VERBAL

Primary language the student speaks? \_\_\_\_\_

Primary language spoken at home? \_\_\_\_\_

### HEARING

Please check all that apply. Past or present history.

\_\_\_\_ DEAF OR HEARING IMPAIRED (If checked, please indicate degree of hearing loss and in what ear and any assistive devices needed)

\_\_\_\_\_  
\_\_\_\_\_

STUDENT'S NAME \_\_\_\_\_ TODAY'S DATE \_\_\_\_\_

**VISION**

Please check all that apply. Past or present history

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> CATARACTS   | <input type="checkbox"/> MACULAR DEGENERATIONS            | <input type="checkbox"/> DETACHED RETINA |
| <input type="checkbox"/> GLAUCOMA  | <input type="checkbox"/> DIABETIC RETINOPATHY             | <input type="checkbox"/> STARGARDTS      |
| <input type="checkbox"/> CMV   | <input type="checkbox"/> RETINITIS PIGMENTOSA             | <input type="checkbox"/> USHERS SYNDROME |
| <input type="checkbox"/> PREMATUREITY OF RETINOPATHY                                       |   |  |
| <input type="checkbox"/> TRAUMA, please explain: _____                                     |   |  |
| <input type="checkbox"/> OTHER: _____  |   |  |
| <input type="checkbox"/> LOW VISION  | <input type="checkbox"/> LEGALLY BLIND                    | <input type="checkbox"/> TOTALLY BLIND   |
| <input type="checkbox"/> LIGHT PERCEPTION ONLY   |   |  |
| <input type="checkbox"/> CORTICAL VISUAL IMPAIRMENT  |   |  |
| <input type="checkbox"/> WEARS GLASSES, please state if for vision or safety reason. _____ |   |  |
| <input type="checkbox"/> CONTACT LENSES  | <input type="checkbox"/> PROSTHESIS, please explain _____ |  |